

#### FOR THE FOUR MONTH PERIOD 1 JUNE 2021 - 30 SEPTEMBER 2021

This Forward Plan sets out the details of the key decisions which the Cabinet, individual Cabinet Members or Officers expect to take during the next four month period. The Plan is rolled forward every month and is available to the public at least 28 days before the beginning of each month.

A Key Decision is defined in the Council's Constitution as:

- 1. any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 <u>or</u> more than 2% of a Departmental budget, whichever is the greater;
- 2. any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

Anyone wishing to make representations about any of the matters listed below may do so by contacting the relevant officer listed against each Key Decision, within the time period indicated.

Under the Access to Information Procedure Rules set out in the Council's Constitution, a Key Decision may not be taken, unless:

- it is published in the Forward Plan;
- 5 clear days have lapsed since the publication of the Forward Plan; and
- if the decision is to be taken at a meeting of the Cabinet, 5 clear days notice of the meeting has been given.

The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in the Forward Plan in accordance with Rule 26 (General Exception) and Rule 28 (Special Urgency) of the Access to Information Procedure Rules.

Copies of the following documents may be inspected at the Town Hall, Oriel Road, Bootle L20 7AE or accessed from the Council's website: <u>www.sefton.gov.uk</u>

- Council Constitution
- Forward Plan
- Reports on the Key Decisions to be taken
- Other documents relating to the proposed decision may be submitted to the decision making meeting and these too will be made available by the contact officer named in the Plan
- The minutes for each Key Decision, which will normally be published within 5 working days after having been made

Some reports to be considered by the Cabinet/Council may contain exempt information and will not be made available to the public. The specific reasons (Paragraph No(s)) why such reports are exempt are detailed in the Plan and the Paragraph No(s) and descriptions are set out below:-

- 1. Information relating to any individual
- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)

4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the Authority

5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings

6. Information which reveals that the authority proposes a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or b) to make an order or direction under any enactment

7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

8. Information falling within paragraph 3 above is not exempt information by virtue of that paragraph if it is required to be registered under—

- (a) the Companies Act 1985;
- (b) the Friendly Societies Act 1974;
- (c) the Friendly Societies Act 1992;
- (d) the Industrial and Provident Societies Acts 1965 to 1978;
- (e) the Building Societies Act 1986; or
- (f) the Charities Act 1993.

9. Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992

10. Information which—

(a) falls within any of paragraphs 1 to 7 above; and

(b) is not prevented from being exempt by virtue of paragraph 8 or 9 above, is exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Members of the public are welcome to attend meetings of the Cabinet and Council which are held at the Town Hall, Oriel Road, Bootle or the Town Hall, Lord Street, Southport. The dates and times of the meetings are published on <u>www.sefton.gov.uk</u> or you may contact the Democratic Services Section on telephone number 0151 934 2068.

#### NOTE:

For ease of identification, items listed within the document for the first time will appear shaded.

Dwayne Johnson Chief Executive

# FORWARD PLAN INDEX OF ITEMS

| Item Heading  | Officer Contact  | Page No |
|---|--|---------|
| Capital Funding for Short-Term<br>Assessment Unit                         | Steve Metcalf steve.metcalf@sefton.gov.uk  | 2       |
| Welfare Reform and Anti-<br>Poverty Update                                | Lisa Whittingham<br>lisa.whittingham@sefton.gov.uk, Helen<br>Armitage helen.armitage@sefton.gov.uk | 2       |
| Supported Living, Strategic<br>Approach, Commissioning and<br>Procurement | Carol Cater carol.cater@sefton.gov.uk  | 2       |
| Day Services Vision,<br>Commissioning and<br>Procurement                  | Carol Cater carol.cater@sefton.gov.uk  | 2       |
| Procurement of Advocacy<br>Provision                                      | Angela Clintworth<br>angela.clintworth@sefton.gov.uk   | 2       |
| Adult Social Care Vision and<br>Market Position Statement                 | Eleanor Moulton<br>eleanor.moulton@sefton.gov.uk   | 2       |
| Mental Health Issues Working<br>Group Final Report                        | Debbie Campbell<br>debbie.campbell@sefton.gov.uk Tel: 0151 934<br>2254                             | 2       |
| Passenger Transport<br>Framework 2022/26                                  | Anthony Bradbury<br>anthony.bradbury@sefton.gov.uk   | 2       |
| Southport Theatre and<br>Convention Centre                                | Mark Catherall mark.catherall@sefton.gov.uk<br>Tel: 0151 934 2315                                  | 2       |
| Strand Shopping Centre<br>Monitoring Report / Business<br>Plan            | Kate Edgar kate.edgar@sefton.gov.uk  | 2       |
| Delivery of Restart Programme for Sefton                                  | Claire Maguire claire.maguire@sefton.gov.uk<br>Tel: 0151 934 2684                                  | 2       |
| Procurement of Transport<br>Technical Support Services                    | Andrew Dunsmore<br>andrew.dunsmore@sefton.gov.uk Tel: 0151<br>934 2766                             | 2       |
| National Flood Risk<br>Management Plan approval                           | Paul Wisse paul.wisse@sefton.gov.uk Tel:<br>0151 934 2959  | 2       |
| Extension of the North West<br>Regional Coastal Monitoring<br>Programme   | Paul Wisse paul.wisse@sefton.gov.uk Tel:<br>0151 934 2959  | 2       |
| Development of Child Poverty<br>Strategy                                  | Andrea Watts andrea.watts@sefton.gov.uk Tel:<br>0151 934 2030                                      | 2       |
| Bootle Area Action Plan -<br>Issues and Options                           | lan Loughlin ian.loughlin@sefton.gov.uk Tel:<br>0151 934 3558                                      | 2       |

| Consultation paper   |   |   |
|--|---|---|
| Phase 2 Asset Disposals  | Andy Bond andy.bond@sefton.gov.uk Tel:<br>0151 934 3247, Dominic Ellis<br>dominic.ellis@sefton.gov.uk | 2 |
| Financial Management<br>2021/22 to 2024/25 and<br>Framework for Change 2020 -<br>Revenue and Capital Budget<br>Update 2021/22 including the<br>Financial Impact of COVID-19<br>on the 2021/22 Budget - June<br>Update      | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151<br>934 4106   | 2 |
| Climate Emergency Annual<br>Report   | Stephanie Jukes<br>stephanie.jukes@sefton.gov.uk Tel: 0151 934<br>4552                                | 2 |
| Financial Management<br>2021/22 to 2024/25 and<br>Framework for Change 2020 -<br>Revenue and Capital Budget<br>Update 2021/22 including the<br>Financial Impact of COVID-19<br>on the 2021/22 Budget - July<br>Update      | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151<br>934 4106   | 2 |
| Financial and Corporate<br>Performance 2020/2021   | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151<br>934 4106   | 2 |
| Treasury Management Outturn 2020/21  | Graham Hussey<br>graham.hussey@sefton.gov.uk Tel: 0151 934<br>4100                                    | 2 |
| Financial Management<br>2021/22 to 2024/25 and<br>Framework for Change 2020 -<br>Revenue and Capital Budget<br>Update 2021/22 including the<br>Financial Impact of COVID-19<br>on the 2021/22 Budget -<br>September Update | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151<br>934 4106   | 2 |

| Details of Decision to be taken | Capital Funding for Short-Term Assessment Unit                  |  |
|---------------------------------|---|--|
|                                 | To seek approval for capital funding to support the             |  |
|                                 | development of a new Short-term Assessment Unit for up to       |  |
|                                 | 8 residents with complex needs including Learning               |  |
|                                 | Disabilities and or Autism. The unit will be able to facilitate |  |

|  | young people as they lead up to and make the transition<br>from children to adults' service provision, by providing a<br>consistent standard for the skills, knowledge and<br>competencies required in transition. This will also enable us<br>to ensure that we meet the Transforming care programme<br>intended outcomes which is all about improving health and<br>care services so that more people can live in the community,<br>with the right support, and close to home whilst reducing the<br>number of hospital admissions. The scheme will be built to a<br>high specification and incorporate a Technology Enabled<br>Care System, be fully accessible and comply with the<br>National Autistic Society standards throughout |                 |                     |   |  |  |
|--|--|-----------------|---------------------|---|--|--|
| Decision Maker   | Cabinet  |                 |                     |   |  |  |
|  | Council  |                 |                     |   |  |  |
| Decision Expected  | 24 Jun 2021  |                 |                     |   |  |  |
|  | 15 Jul 2021  |                 |                     |   |  |  |
| Key Decision Criteria  | Financial  | Yes             | Community<br>Impact | Yes   |  |  |
| Exempt Report  | Open   |                 |                     |   |  |  |
| Wards Affected   | All Wards  |                 |                     |   |  |  |
| Scrutiny Committee Area  | Adult Social Care  |                 |                     |   |  |  |
| Persons/Organisations to be<br>Consulted                               | Internal officers; CCG's; Transforming Care Partnership<br>Board; Riverside Housing;<br>Merseycare Learning Disability Team; Current residents<br>who utilise provision across the borough who have a<br>Learning Disability; Residents out of borough and or in<br>hospital settings; Parents/Carers including older carers;<br>Potentially impacted; Autism Sub-Group; Getting Involved<br>Group; elected members  |                 |                     |   |  |  |
| Method(s) of Consultation  | Meetings; E mails; Public Engagement and Consultation<br>Panel   |                 |                     |   |  |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Capital fundi  | ng for Short-te | erm assessment l    | Panel<br>Capital funding for Short-term assessment Unit |  |  |

Contact Officer(s) details

# SEFTON METROPOLITAN BOROUGH COUNCIL FORWARD PLAN

| Details of Decision to be taken  | Welfare Reform and Anti-Poverty Update<br>An update to Cabinet on the priorities of the Welfare Reform<br>and Anti-Poverty Cabinet Member Reference Group<br>including Childhood Poverty. |         |  |  |  |
|--|---|---------|--|--|--|
| Decision Maker   | Cabinet   | Cabinet |  |  |  |
| Decision Expected  | 24 Jun 2021   |         |  |  |  |
| Key Decision Criteria  | Financial No Community Yes<br>Impact  |         |  |  |  |
| Exempt Report  | Open  |         |  |  |  |
| Wards Affected   | All Wards   |         |  |  |  |
| Scrutiny Committee Area  | Adult Social Care   |         |  |  |  |
| Persons/Organisations to be<br>Consulted                               | Welfare Reform and Anti-Poverty Partnership Steering<br>Group   |         |  |  |  |
| Method(s) of Consultation  | Meetings; Er  | nails   |  |  |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Welfare Reform and Anti-Poverty Update  |         |  |  |  |
| Contact Officer(s) details   | Lisa Whittingham lisa.whittingham@sefton.gov.uk, Helen<br>Armitage helen.armitage@sefton.gov.uk   |         |  |  |  |

| Details of Decision to be taken | Supported Living, Strategic Approach, Commissioning<br>and Procurement<br>Developing the vision, approach, commissioning and<br>procurement for supported living provision. |
|---------------------------------|---|
| Decision Maker                  | Cabinet   |
| Decision Expected               | 24 Jun 2021   |

| Key Decision Criteria  | Financial   | Yes           | Community<br>Impact | Yes |
|--|---|---------------|---------------------|-----|
| Exempt Report  | Open  |               |                     |     |
| Wards Affected   | All Wards   | All Wards     |                     |     |
| Scrutiny Committee Area  | Adult Social Care   |               |                     |     |
| Persons/Organisations to be<br>Consulted                               | service users, carers, providers, and peer and voluntary groups (Voluntary, Community and Faith sector) |               |                     |     |
| Method(s) of Consultation  | Meetings and emails   |               |                     |     |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Supported Living, strategic approach, commissioning and procurement                                     |               |                     |     |
| Contact Officer(s) details   | Carol Cater   | carol.cater@s | efton.gov.uk        |     |

| Details of Decision to be taken          | <b>Day Services Vision, Commissioning and Procurement</b><br>Developing the day service vision and approach to<br>commissioning and procurement of services. |                   |  |  |
|--|--|-------------------|--|--|
| Decision Maker                           | Cabinet  |                   |  |  |
| Decision Expected                        | 24 Jun 2021  |                   |  |  |
| Key Decision Criteria                    | Financial Yes Community Yes Impact   |                   |  |  |
| Exempt Report                            | Open   |                   |  |  |
| Wards Affected                           | All Wards  | All Wards         |  |  |
| Scrutiny Committee Area                  | Adult Social   | Adult Social Care |  |  |
| Persons/Organisations to be<br>Consulted | service users, carers, providers, and peer and voluntary groups (Voluntary, Community and Faith sector)  |                   |  |  |
| Method(s) of Consultation                | Meetings and   | d emails          |  |  |

| List of Background Documents<br>to be Considered by Decision-<br>maker | Day Services Vision, Commissioning and Procurement |
|--|--|
| Contact Officer(s) details   | Carol Cater carol.cater@sefton.gov.uk              |

| Details of Decision to be taken  | <b>Procurement of Advocacy Provision</b><br>To seek approval to re-procure Advocacy Provision across<br>Sefton.  |         |                     |     |  |
|--|--|---------|---------------------|-----|--|
| Decision Maker   | Cabinet  | Cabinet |                     |     |  |
| Decision Expected  | 24 Jun 2021<br>Decision due date for Cabinet changed from 01/04/2021 to<br>24/06/2021. Reason: Further internal consideration is being<br>given to the proposal      |         |                     |     |  |
| Key Decision Criteria  | Financial  | Yes     | Community<br>Impact | Yes |  |
| Exempt Report  | Open   |         |                     |     |  |
| Wards Affected   | All Wards  |         |                     |     |  |
| Scrutiny Committee Area  | Adult Social Care  |         |                     |     |  |
| Persons/Organisations to be<br>Consulted                               | Adult Social Care, Cabinet Member - Adult Social Care,<br>Commissioning Support Team, Procurement Team, Clinical<br>Commissioning Groups and other key stakeholders. |         |                     |     |  |
| Method(s) of Consultation  | Meetings and e-mails.  |         |                     |     |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Procurement of Advocacy provision  |         |                     |     |  |
| Contact Officer(s) details   | Angela Clintworth angela.clintworth@sefton.gov.uk  |         |                     |     |  |

| Details of Decision to be taken | Adult Social Care Vision and Market Position Statement      |
|---------------------------------|---|
|                                 | To seek approval of the Adult Social Care Vision and Market |

|  | Position Statement.  |                 |                  |       |
|--|--|-----------------|------------------|-------|
| Decision Maker   | Cabinet  |                 |                  |       |
| Decision Expected  | 24 Jun 2021<br>Decision due date for Cabinet changed from 01/04/2021 to<br>24/06/2021. Reason: ongoing work is being undertaken on<br>the Adult Social Care Vision and Market Position Statement |                 |                  |       |
| Key Decision Criteria  | Financial No Community Yes   |                 |                  |       |
| Exempt Report  | Open   | Open            |                  |       |
| Wards Affected   | All Wards  |                 |                  |       |
| Scrutiny Committee Area  | Adult Social Care  |                 |                  |       |
| Persons/Organisations to be<br>Consulted                               | Health and Wellbeing Board; Overview and Scrutiny<br>Committee (Health and Social Care); Clinical<br>Commissioning Groups; and LCR Combined Authority  |                 |                  |       |
| Method(s) of Consultation  | Meetings, e-mails, discussion.   |                 |                  |       |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Adult Social Care Vision and Market Position Statement   |                 |                  |       |
| Contact Officer(s) details   | Eleanor Mo   | ulton eleanor.n | noulton@sefton.g | ov.uk |

| Details of Decision to be taken | <b>Mental Health Issues Working Group Final Report</b><br>To present formally the final report of the Mental Health<br>Issues Working Group. |    |           |     |
|---------------------------------|--|----|-----------|-----|
| Decision Maker                  | Cabinet<br>Council   |    |           |     |
| Decision Expected               | 24 Jun 2021<br>15 Jul 2021   |    |           |     |
| Key Decision Criteria           | Financial  | No | Community | Yes |

|  |  |                   | Impact |  |
|--|--|-------------------|--------|--|
| Exempt Report  | Open   | Open              |        |  |
| Wards Affected   | All Wards  | All Wards         |        |  |
| Scrutiny Committee Area  | Adult Social   | Adult Social Care |        |  |
| Persons/Organisations to be<br>Consulted                               | Executive Director of Adult Social Care and Health; mental health social work team managers; individual service users; Mersey Care NHS Foundation Trust. |                   |        |  |
| Method(s) of Consultation  | Meetings and emails.   |                   |        |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Mental Health Issues Working Group Final Report  |                   |        |  |
| Contact Officer(s) details   | Debbie Campbell debbie.campbell@sefton.gov.uk Tel: 0151<br>934 2254  |                   |        |  |

| Details of Decision to be taken | <b>Passenger Transport Framework 2022/26</b><br>To seek approval to invite Tenders on a cost/quality basis<br>for suitable suppliers to be included within a Framework<br>Agreement. The scope of the work to be delivered under the<br>Framework will be transportation of service users<br>determined as eligible by the commissioning departments or<br>the Travel Support Team; primarily Education Excellence,<br>but also including Adult Social Care and Children's Social<br>Care. The Framework will be utilised to procure transport for<br>eligible school children, or in response to referrals received<br>from commissioning departments. |     |                     |    |
|---------------------------------|---|-----|---------------------|----|
| Decision Maker                  | Cabinet   |     |                     |    |
| Decision Expected               | 24 Jun 2021   |     |                     |    |
| Key Decision Criteria           | Financial   | Yes | Community<br>Impact | No |
| Exempt Report                   | Open  |     |                     |    |
| Wards Affected                  | All Wards   |     |                     |    |

| Scrutiny Committee Area  | Children's Services and Safeguarding  |
|--|---|
| Persons/Organisations to be<br>Consulted                               | Energy and Environmental Management Team, Parent Carers Forum, key stakeholders |
| Method(s) of Consultation  | Meetings, email, The Chest procurement software                                 |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Passenger Transport Framework 2022/26   |
| Contact Officer(s) details   | Anthony Bradbury anthony.bradbury@sefton.gov.uk                                 |

| Details of Decision to be taken  | Southport Theatre and Convention Centre<br>Options paper for the Southport Theatre & Convention<br>Centre  |     |                     |     |
|--|--|-----|---------------------|-----|
| Decision Maker   | Cabinet  |     |                     |     |
| Decision Expected  | 24 Jun 2021<br>Decision due date for Cabinet changed from 27/05/2021 to<br>24/06/2021. Reason: due to ongoing evaluation of options<br>and reviews in the context of updated national COVID-19<br>guidelines |     |                     |     |
| Key Decision Criteria  | Financial  | Yes | Community<br>Impact | Yes |
| Exempt Report  | Open   |     |                     |     |
| Wards Affected   | Cambridge; Dukes   |     |                     |     |
| Scrutiny Committee Area  | Regeneration and Skills  |     |                     |     |
| Persons/Organisations to be<br>Consulted                               | Cabinet Member – Regeneration and Skills   |     |                     |     |
| Method(s) of Consultation  | Meetings and emails  |     |                     |     |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Southport Theatre & Convention Centre  |     |                     |     |
| Contact Officer(s) details   | Mark Catherall mark.catherall@sefton.gov.uk Tel: 0151 934 2315   |     |                     |     |

| Details of Decision to be taken  | Strand Shopping Centre Monitoring Report / Business<br>Plan<br>To present a monitoring report on the Strand Shopping<br>Centre including the 3-year Business Plan (2021/22 to<br>2023/24) |     |                     |     |
|--|---|-----|---------------------|-----|
| Decision Maker   | Cabinet   |     |                     |     |
| Decision Expected  | 24 Jun 2021<br>Decision due date for Cabinet changed from 04/03/2021 to<br>24/06/2021. Reason: need for visibility of further lockdown<br>restrictions and their impact on trading        |     |                     |     |
| Key Decision Criteria  | Financial   | Yes | Community<br>Impact | Yes |
| Exempt Report  | Part exempt   |     |                     |     |
| Wards Affected   | Linacre   |     |                     |     |
| Scrutiny Committee Area  | Regeneration and Skills   |     |                     |     |
| Persons/Organisations to be<br>Consulted                               | Executive Directors; Executive Director of Corporate<br>Resources and Customer Services; Head of Commercial<br>Development  |     |                     |     |
| Method(s) of Consultation  | Meetings; emails  |     |                     |     |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Finance Monitoring Report: The Strand Shopping Centre,<br>Bootle  |     |                     |     |
| Contact Officer(s) details   | Kate Edgar kate.edgar@sefton.gov.uk   |     |                     |     |

| Details of Decision to be taken | <b>Delivery of Restart Programme for Sefton</b><br>To accept an offer from a DWP Prime contract to deliver to<br>Restart employment programme in Sefton |
|---------------------------------|---|
| Decision Maker                  | Cabinet   |

| Decision Expected  | 24 Jun 2021   |              |                     |     |
|--|---|--------------|---------------------|-----|
| Key Decision Criteria  | Financial   | Yes          | Community<br>Impact | Yes |
| Exempt Report  | Fully exempt  | Fully exempt |                     |     |
| Wards Affected   | All Wards   | All Wards    |                     |     |
| Scrutiny Committee Area  | Regeneration and Skills   |              |                     |     |
| Persons/Organisations to be<br>Consulted                               | Executive Leadership Team<br>Cabinet Member Regeneration & Skills |              |                     |     |
| Method(s) of Consultation  | Emails, meetings and briefings                                    |              |                     |     |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Delivery of Restart Programme for Sefton                          |              |                     |     |
| Contact Officer(s) details   | Claire Maguire claire.maguire@sefton.gov.uk Tel: 0151 934 2684    |              |                     |     |

| Details of Decision to be taken | <b>Procurement of Transport Technical Support Services</b><br>To seek Cabinet approval to invite tenders through the<br>appropriate procurement route for the provision of transport<br>technical support services to replace the current framework<br>which expires in December 2021. The services include the<br>preparation of business cases, funding bids and the<br>development and administration of transport investment<br>projects. |     |                     |    |
|---------------------------------|---|-----|---------------------|----|
| Decision Maker                  | Cabinet   |     |                     |    |
| Decision Expected               | 24 Jun 2021   |     |                     |    |
| Key Decision Criteria           | Financial   | Yes | Community<br>Impact | No |
| Exempt Report                   | Open  |     |                     |    |

| Wards Affected   | All Wards   |
|--|---|
| Scrutiny Committee Area  | Regeneration and Skills   |
| Persons/Organisations to be<br>Consulted                               | Head of Corporate Resources and Chief Legal Democratic Officer      |
| Method(s) of Consultation  | Meetings and emails   |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Procurement of Transport Technical Support Services                 |
| Contact Officer(s) details   | Andrew Dunsmore andrew.dunsmore@sefton.gov.uk Tel:<br>0151 934 2766 |

| Details of Decision to be taken          | <b>National Flood Risk Management Plan approval</b><br>The Environment Agency is leading on the update of the<br>national Flood Risk Management Plans, as required in the<br>Flood Risk Regulations 2009, which contain measures that<br>are specific to flood risk areas in Sefton. These measures<br>need to be approved locally by the 21st June 2021. The<br>Flood Risk Regulations also require a review of the first<br>cycle of the plan to be undertaken. The review is included in<br>this report for approval. |  |                     |     |
|--|--|--|---------------------|-----|
| Decision Maker                           | Cabinet  |  |                     |     |
| Decision Expected                        | 24 Jun 2021  |  |                     |     |
| Key Decision Criteria                    | Financial  | No   | Community<br>Impact | Yes |
| Exempt Report                            | Open   |  |                     |     |
| Wards Affected                           | All Wards  |  |                     |     |
| Scrutiny Committee Area                  | Regeneration and Skills  |  |                     |     |
| Persons/Organisations to be<br>Consulted | Workshops: Environment Agency, United Utilities, SMBC<br>Cabinet Member briefing report  |  |                     |     |
| Method(s) of Consultation                | Workshops a measures.  | Workshops and meetings have been held to develop |                     |     |

|  | Cabinet Member - Health and Wellbeing                  |
|--|--|
| List of Background Documents<br>to be Considered by Decision-<br>maker | National Flood Risk Management Plan approval           |
| Contact Officer(s) details   | Paul Wisse paul.wisse@sefton.gov.uk Tel: 0151 934 2959 |

| Details of Decision to be taken  | Extension of the North West Regional Coastal<br>Monitoring Programme<br>Sefton Council host the North West Regional Monitoring<br>Programme. The programme is 100% externally grant<br>funded. The programme has received an extension from<br>2021 - 2027 with a value of £5.6m. This needs to be<br>included in the capital programme. |                                 |                                |               |  |
|--|--|---------------------------------|--------------------------------|---------------|--|
| Decision Maker   | Cabinet  |                                 |                                |               |  |
|  | Council  |                                 |                                |               |  |
| Decision Expected  | 24 Jun 2021  |                                 |                                |               |  |
|  | 15 Jul 2021  |                                 |                                |               |  |
|  |  |                                 |                                |               |  |
| Key Decision Criteria  | Financial  | Yes                             | Community<br>Impact            | No            |  |
| Exempt Report  | Open   |                                 |                                |               |  |
| Wards Affected   |  | undellsands; C<br>nacre; Meols; | Cambridge; Churc<br>Ravenmeols | h; Dukes;     |  |
| Scrutiny Committee Area  | Regeneration   | n and Skills                    |                                |               |  |
| Persons/Organisations to be<br>Consulted                               | Executive Director of Corporate Resources and Customer Services  |                                 |                                |               |  |
| Method(s) of Consultation  | Meetings and emails  |                                 |                                |               |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Extension of the North West Regional Coastal Monitoring Programme  |                                 |                                |               |  |
| Contact Officer(s) details   | Paul Wisse p   | aul.wisse@se                    | efton.gov.uk Tel: (            | 0151 934 2959 |  |

| Details of Decision to be taken  | <b>Development of Child Poverty Strategy</b><br>To present the evidence and structure for a Child Poverty<br>Strategy   |
|--|---|
| Decision Maker   | Cabinet   |
| Decision Expected  | 24 Jun 2021   |
| Key Decision Criteria  | The Issue is not a Key Decision but is being submitted to<br>Cabinet to ensure that awareness is raised of the<br>importance of the Child Poverty Strategy for Sefton |
| Exempt Report  | Open  |
| Wards Affected   | All Wards   |
| Scrutiny Committee Area  | Regeneration and Skills   |
| Persons/Organisations to be<br>Consulted                               | Stakeholders  |
| Method(s) of Consultation  | Meetings; Emails; Stakeholder events  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Development of Child Poverty Strategy   |
| Contact Officer(s) details   | Andrea Watts andrea.watts@sefton.gov.uk Tel: 0151 934 2030  |

| Details of Decision to be taken | Bootle Area Action Plan - Issues and Options<br>Consultation paper<br>Approval is sought for approval to publish the Bootle Area<br>Action Plan - Issues and Options Paper for public<br>consultation. |
|---------------------------------|--|
| Decision Maker                  | Cabinet  |
| Decision Expected               | 29 Jul 2021  |

| Key Decision Criteria  | Financial   | No              | Community<br>Impact | Yes    |  |
|--|---|-----------------|---------------------|--------|--|
| Exempt Report  | Open  |                 |                     |        |  |
| Wards Affected   | Derby; Linac  | re; Litherland; | Netherton and C     | Drrell |  |
| Scrutiny Committee Area  | Regeneration and Skills   |                 |                     |        |  |
| Persons/Organisations to be<br>Consulted                               | Officers through an officer steering group; Cabinet Member<br>– Regeneration and Skills |                 |                     |        |  |
| Method(s) of Consultation  | Meetings and email  |                 |                     |        |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Bootle Area Action - Issues and Options Consultation paper                              |                 |                     |        |  |
| Contact Officer(s) details   | lan Loughlin ian.loughlin@sefton.gov.uk Tel: 0151 934 3558                              |                 |                     |        |  |

| Details of Decision to be taken          | <b>Phase 2 Asset Disposals</b><br>To consider the programme of Asset Disposals under Phase<br>2  |         |  |  |  |
|--|--|---------|--|--|--|
| Decision Maker                           | Cabinet  | Cabinet |  |  |  |
| Decision Expected                        | 24 Jun 2021<br>Decision due date for Cabinet changed from 27/05/2021 to<br>24/06/2021. Reason: Officers are continuing work on the<br>programme of Asset Disposals |         |  |  |  |
| Key Decision Criteria                    | Financial Yes Community Yes Impact   |         |  |  |  |
| Exempt Report                            | Part exempt  |         |  |  |  |
| Wards Affected                           | All Wards  |         |  |  |  |
| Scrutiny Committee Area                  | Regulatory, Compliance and Corporate Services  |         |  |  |  |
| Persons/Organisations to be<br>Consulted | Strategic Capital Investment Group; Cabinet Member -<br>Regulatory Compliance and Corporate Services; Leader of<br>the Council                                     |         |  |  |  |

| Method(s) of Consultation  | E-mails and meetings   |
|--|--|
| List of Background Documents<br>to be Considered by Decision-<br>maker | Phase 2 Asset Disposals  |
| Contact Officer(s) details   | Andy Bond andy.bond@sefton.gov.uk Tel: 0151 934 3247,<br>Dominic Ellis dominic.ellis@sefton.gov.uk |

| Details of Decision to be taken  | Financial Management 2021/22 to 2024/25 and<br>Framework for Change 2020 - Revenue and Capital<br>Budget Update 2021/22 including the Financial Impact<br>of COVID-19 on the 2021/22 Budget - June Update<br>Financial updates and Policy decisions relating to the<br>Council's Framework for Change 2020, including the<br>monthly Revenue and Capital budget monitoring reports |              |                  |       |  |
|--|--|--------------|------------------|-------|--|
| Decision Maker   | Cabinet  |              |                  |       |  |
| Decision Expected  | 24 Jun 2021  |              |                  |       |  |
| Key Decision Criteria  | Financial Yes Community Yes Impact   |              |                  |       |  |
| Exempt Report  | Open   |              |                  |       |  |
| Wards Affected   | All Wards  |              |                  |       |  |
| Scrutiny Committee Area  | Regulatory,  | Compliance a | nd Corporate Ser | vices |  |
| Persons/Organisations to be<br>Consulted                               | Cabinet, Chief Executive, Strategic Leadership Board,<br>Trade Unions, Staff and relevant organisations as<br>appropriate  |              |                  |       |  |
| Method(s) of Consultation  | Individual budget saving options / amendments to the<br>budget will be subject to consultation – internal and external<br>to the Council (as appropriate).   |              |                  |       |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Financial Management 2021/22 to 2024/25 and Framework<br>for Change 2020 - Revenue and Capital Budget Update<br>2021/22 including the Financial Impact of COVID-19 on the<br>2021/22 Budget - June Update  |              |                  |       |  |
| Contact Officer(s) details   | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151 934 4106   |              |                  |       |  |

| Details of Decision to be taken  | <b>Climate Emergency Annual Report</b><br>Progress report on the work being undertaken to meet the<br>targets within the Climate Emergency Declaration 2019 and<br>subsequent strategy and action plan. |              |                     |       |  |
|--|---|--------------|---------------------|-------|--|
| Decision Maker   | Cabinet   |              |                     |       |  |
|  | Council   |              |                     |       |  |
| Decision Expected  | 24 Jun 2021   |              |                     |       |  |
|  | 15 Jul 2021   |              |                     |       |  |
|  |   |              |                     |       |  |
| Key Decision Criteria  | Financial   | No           | Community<br>Impact | Yes   |  |
| Exempt Report  | Open  |              |                     |       |  |
| Wards Affected   | All Wards   |              |                     |       |  |
| Scrutiny Committee Area  | Regulatory,   | Compliance a | nd Corporate Ser    | vices |  |
| Persons/Organisations to be<br>Consulted                               | Council Departmental Management Teams; Climate Change<br>Working Group; Green Sefton  |              |                     |       |  |
| Method(s) of Consultation  | Meetings; emails  |              |                     |       |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Climate Emergency Annual Report   |              |                     |       |  |
| Contact Officer(s) details   | Stephanie Jukes stephanie.jukes@sefton.gov.uk Tel: 0151<br>934 4552   |              |                     |       |  |

| Details of Decision to be taken | Financial Management 2021/22 to 2024/25 and<br>Framework for Change 2020 - Revenue and Capital       |
|---------------------------------|--|
|                                 | Budget Update 2021/22 including the Financial Impact of COVID-19 on the 2021/22 Budget - July Update |

|  | Financial updates and Policy decisions relating to the<br>Council's Framework for Change 2020, including the<br>monthly Revenue and Capital budget monitoring reports                                     |              |                  |       |  |
|--|---|--------------|------------------|-------|--|
| Decision Maker   | Cabinet   |              |                  |       |  |
| Decision Expected  | 29 Jul 2021   |              |                  |       |  |
| Key Decision Criteria  | Financial Yes Community Yes Impact  |              |                  |       |  |
| Exempt Report  | Open  |              |                  |       |  |
| Wards Affected   | All Wards   |              |                  |       |  |
| Scrutiny Committee Area  | Regulatory, (   | Compliance a | nd Corporate Ser | vices |  |
| Persons/Organisations to be<br>Consulted                               | Cabinet, Chief Executive, Strategic Leadership Board,<br>Trade Unions, Staff and relevant organisations as<br>appropriate   |              |                  |       |  |
| Method(s) of Consultation  | Individual budget saving options / amendments to the budget will be subject to consultation – internal and external to the Council (as appropriate).  |              |                  |       |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Financial Management 2021/22 to 2024/25 and Framework<br>for Change 2020 - Revenue and Capital Budget Update<br>2021/22 including the Financial Impact of COVID-19 on the<br>2021/22 Budget - July Update |              |                  |       |  |
| Contact Officer(s) details   | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151 934 4106  |              |                  |       |  |

| Details of Decision to be taken | <b>Financial and Corporate Performance 2020/2021</b><br>Presentation of the Council's Revenue and Capital Outturn<br>position for 2020/2021 together with performance<br>information for the year |         |           |     |  |
|---------------------------------|---|---------|-----------|-----|--|
| Decision Maker                  | Cabinet   | Cabinet |           |     |  |
| Decision Expected               | 29 Jul 2021   |         |           |     |  |
| Key Decision Criteria           | Financial   | Yes     | Community | Yes |  |

|  |  |   | Impact           |       |  |  |
|--|--|---|------------------|-------|--|--|
| Exempt Report  | Open   |   |                  |       |  |  |
| Wards Affected   | All Wards  |   |                  |       |  |  |
| Scrutiny Committee Area  | Regulatory,  | Regulatory, Compliance and Corporate Services |                  |       |  |  |
| Persons/Organisations to be<br>Consulted                               | Not applicable   |   |                  |       |  |  |
| Method(s) of Consultation  | Not applicable   |   |                  |       |  |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Financial and  | d Corporate P                                 | erformance 2020/ | /2021 |  |  |
| Contact Officer(s) details   | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151 934 4106 |   |                  |       |  |  |
|  |  |   |                  |       |  |  |

| Details of Decision to be taken          | <b>Treasury Management Outturn 2020/21</b><br>This outturn report provides a review of the Treasury<br>Management activities undertaken in financial year 2020/21<br>and an update to the 31st May for 2021/22 financial year. |     |                     |    |  |
|--|--|-----|---------------------|----|--|
| Decision Maker                           | Cabinet  |     |                     |    |  |
|  | Council  |     |                     |    |  |
| Decision Expected                        | 29 Jul 2021  |     |                     |    |  |
|  | 16 Sep 2021  |     |                     |    |  |
| Key Decision Criteria                    | Financial  | Yes | Community<br>Impact | No |  |
| Exempt Report                            | Open   |     |                     |    |  |
| Wards Affected                           | All Wards  |     |                     |    |  |
| Scrutiny Committee Area                  | Regulatory, Compliance and Corporate Services  |     |                     |    |  |
| Persons/Organisations to be<br>Consulted | None   |     |                     |    |  |
| Method(s) of Consultation                | Not applicable   |     |                     |    |  |

| List of Background Documents<br>to be Considered by Decision-<br>maker | Treasury Management Outturn 2020/21                             |
|--|---|
| Contact Officer(s) details   | Graham Hussey graham.hussey@sefton.gov.uk Tel: 0151<br>934 4100 |

| Details of Decision to be taken  | Financial Management 2021/22 to 2024/25 and<br>Framework for Change 2020 - Revenue and Capital<br>Budget Update 2021/22 including the Financial Impact<br>of COVID-19 on the 2021/22 Budget - September Update<br>Financial updates and Policy decisions relating to the<br>Council's Framework for Change 2020, including the<br>monthly Revenue and Capital budget monitoring reports |     |                     |     |  |
|--|---|-----|---------------------|-----|--|
| Decision Maker   | Cabinet   |     |                     |     |  |
| Decision Expected  | 2 Sep 2021  |     |                     |     |  |
| Key Decision Criteria  | Financial   | Yes | Community<br>Impact | Yes |  |
| Exempt Report  | Open  |     |                     |     |  |
| Wards Affected   | All Wards   |     |                     |     |  |
| Scrutiny Committee Area  | Regulatory, Compliance and Corporate Services   |     |                     |     |  |
| Persons/Organisations to be<br>Consulted                               | Cabinet, Chief Executive, Strategic Leadership Board,<br>Trade Unions, Staff and relevant organisations as<br>appropriate   |     |                     |     |  |
| Method(s) of Consultation  | Individual budget saving options / amendments to the<br>budget will be subject to consultation – internal and external<br>to the Council (as appropriate).  |     |                     |     |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Financial Management 2021/22 to 2024/25 and Framework<br>for Change 2020 - Revenue and Capital Budget Update<br>2021/22 including the Financial Impact of COVID-19 on the<br>2021/22 Budget - September Update  |     |                     |     |  |
| Contact Officer(s) details   | Paul Reilly paul.reilly@sefton.gov.uk Tel: 0151 934 4106  |     |                     |     |  |